

## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer Clerk of the Board of Supervisors 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

At its meeting held March 23, 2004, the Board took the following action:

15

Supervisor Burke made the following statement:

"On Saturday, March 27, 2004, a screening of the film, 'Scooby-Doo 2: Monsters Unleashed' will be held at the Magic Johnson Theater located at 4020 Marlton Avenue, Baldwin Hills, for 300 children from selected Second Supervisorial District schools and the Martin Luther King/Drew Medical Center's High Risk Infant Program.

"This screening of 'Scooby-Doo 2: Monsters Unleashed' is a public-private partnership with Los Angeles County's Second Supervisorial District to educate and empower youths through positive film imagery that promotes learning and problem solving techniques.

"In 'Scooby-Doo 2: Monsters Unleashed', Scooby and the gang lose their cool – and their stellar reputation – when an anonymous masked villain wreaks mayhem on the City of Coolsville with a monster machine that recreates classic Mystery, Inc., foes like: the Pterodactyl Ghost; the Black Knight Ghost; Captain Cutler's Ghost; and the 10,000 Volt Ghost. Directed by Raja Gosnell from a screenplay by James Gunn, based on characters created by Hanna Barbera Productions, the film is produced by Charles Roven and Richard Suckle.

(Continued on Page 2)

## 15 (Continued)

"'Scooby-Doo 2: Monsters Unleashed' will be released in North America on March 26, 2004, and distributed worldwide by Warner Bros. Pictures, a Warner Bros. Entertainment Company."

Therefore, on motion of Supervisor Burke, seconded by Supervisor Knabe, unanimously carried (Supervisor Molina being absent), the Board declared March 26, 2004, as the official "Scooby-Doo 2: Monsters Unleashed Day" throughout Los Angeles County in honor of the release of the live-action comedy adventure.

4032304-15

Copies distributed:
Each Supervisor
Chief Administrative Officer
County Counsel